

YahuShua...
The Lamb of God

**The True Chronology of The Messiah's
Crucifixion and Resurrection**

YAHUSHUA (JESUS), THE LAMB OF GOD

The True Chronology of The Messiah's Crucifixion and Resurrection

YahuShua Is Anointed by Mary - John 12:1-11

Then, six days before the Passover, YahuShua came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of YahuShua, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But YahuShua said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for YahuShua's sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in YahuShua.

YahuShua Tells His Disciples of His Impending Crucifixion - Matthew 26:1-2

Now it came to pass, when YahuShua had finished all these sayings, that He said to His disciples, "You know that after two days is the Passover, and The Son of Man will be delivered up to be crucified."



YahuShua Rides into Jerusalem on a Donkey - John 12:12-15

The next day a great multitude that had come to the feast, when they heard that YahuShua was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of The Lord!' The King of Israel!" Then YahuShua, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt."

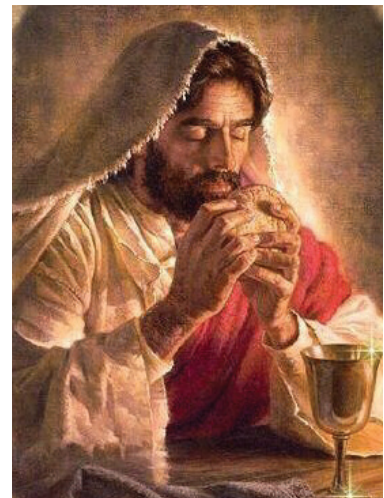
YahuShua Speaks Plainly to the Multitude in Jerusalem - John 12:44-50

Then YahuShua cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him--the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but The Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as The Father has told Me, so I speak."

TUESDAY NIGHT

The Lord's Supper - Mark 14:12-16; 22-26

Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him. Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"' ' Then he will show you a large upper room, furnished and prepared; there make ready for us.'" So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. And as they were eating, YahuShua took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body." Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, "This is My blood of the new covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.



NOTE: The Holy Days begin and end at sunset. Therefore, YahuShua had the disciples prepare for the Passover before sunset on Tuesday, because Tuesday, sunset, was the beginning of Passover. YahuShua fervently desired to eat the Passover (Last Supper) with His disciples before He suffered... "Then He said to them, 'With fervent desire I have desired to eat this Passover with you before I suffer'" (Luke 22:15).

In Leviticus 23:5-6, we see that Passover begins the days of Unleavened Bread, and the Feast of Unleavened Bread is celebrated for the seven days *following* Passover. In The Bible, these eight days were often referred to as either Passover as a whole, or The Feast of Unleavened Bread as a whole... "Now the Feast of Unleavened Bread drew near, which is called Passover" (Luke 22:1).

Please see the chart, at the end of this study, for additional understanding.

TUESDAY NIGHT

YahuShua Washes the Disciples' Feet - John 13:1



Now before the feast of the Passover, when YahuShua knew that His hour had come that He should depart from this world to The Father, having loved His own who were in the world, He loved them to the end. YahuShua, knowing that The Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and

girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" YahuShua answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" YahuShua answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" YahuShua said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.

YahuShua Prays for His Disciples - John 17

YahuShua spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and YahuShua The Messiah whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.

Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name.

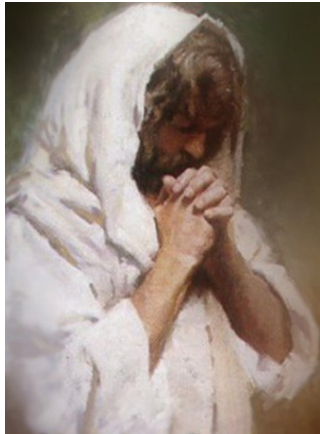
TUESDAY NIGHT

YahuShua Prays for His Disciples - John 17

Those whom You gave Me I have kept; and none of them is lost except The Son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world.

Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."



YahuShua Prays in the Garden of Gethsemane - Mark 14:32-36

Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch." He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. And He said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will."

YahuShua Is Arrested in the Garden of Gethsemane - Mark 14:41-46

... "The hour has come; behold, The Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand." And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely." As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him. Then they laid their hands on Him and took Him.

TUESDAY NIGHT

YahuShua Is Arrested in the Garden of Gethsemane - John 18:4-8

YahuShua, who knew everything that was going to happen to him, went out and asked them, "Whom do you want?" "YahuShua from Nazareth," they answered. He said to them, "I AM." Also standing with them was Judas, the one who was betraying him. When he said, "I AM," they went backward from him and fell to the ground. So he inquired of them once more, "Whom do you want?" and they said, "YahuShua from Nazareth." "I told you, `I AM,'" answered YahuShua, "So if I'm the one you want, let these others go."

LATE TUESDAY NIGHT/EARLY WEDNESDAY MORNING

YahuShua Is Accused Before the High Priest - John 18:13-14; Mark 14:55-65

And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

Now the chief priests and all the council sought testimony against YahuShua to put Him to death, but found none. For many bore false witness against Him, but their testimonies did not agree. Then some rose up and bore false witness against Him, saying, "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" But not even then did their testimony agree. And the high priest stood up in the midst and asked YahuShua, saying, "Do You answer nothing? What is it these men testify against You?" But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You The Messiah, The Son of the Blessed?" YahuShua said, "I am. And you will see The Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." Then the high priest tore his clothes and said, "What further need do we have of witnesses? You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death. Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophesy!" And the officers struck Him with the palms of their hands.



WEDNESDAY MORNING - **PASSOVER DAY**

YahuShua Is Sent to Pilate - John 18:28-38

Then they led YahuShua from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. Pilate then went out to them and said, "What accusation do you bring against this Man?" They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews



said to him, "It is not lawful for us to put anyone to death," that the saying of YahuShua might be fulfilled which He spoke, signifying by what death He would die. Then Pilate entered the Praetorium again, called YahuShua, and said to Him, "Are You the King of the Jews?" YahuShua answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" YahuShua answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" YahuShua answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

Pilate Sends YahuShua to Herod - Luke 23:6-11

When Pilate heard of Galilee, he asked if the Man were a Galilean. And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. Now when Herod saw YahuShua, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. Then he questioned Him with many words, but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate.

Herod Sends YahuShua Back to Pilate... Pilate Finds No Fault in Him - Luke 23:13-15

Then Pilate, when he had called together the chief priests, the rulers, and the people, said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.

**WEDNESDAY MORNING & WEDNESDAY AFTERNOON -
PASSOVER DAY**

Pilate Has YahuShua Scourged - John 19:1-4

So then Pilate took YahuShua and scourged Him. And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. Then they said, "Hail, King of the Jews!" And they struck Him with their hands. Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."...

Just as many were astonished at you, so His visage was marred more than any man, and His form more than the sons of men; so shall He sprinkle many nations. ~ Isaiah 52:14-15

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. ~ Isaiah 53:4-5



Pilate Releases YahuShua to the Jews - Luke 23:16-25; John 19:14-16

"I will therefore chastise Him and release Him" (for it was necessary for him to release one to them at the feast). And they all cried out at once, saying, "Away with this Man, and release to us Barabbas"-- who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release YahuShua, again called out to them. But they shouted, saying, "Crucify Him, crucify Him!" Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go." But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. So Pilate gave sentence that it should be as they requested. And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered YahuShua to their will.

Now it was the [Preparation Day of the Passover]¹, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified.

*1. The Preparation Day for the Passover is referring to the day before the first day of the Feast of Unleavened Bread (Leviticus 23:6-7) *The feast week of Unleavened Bread, as a whole, is also referred to as Passover.*

WEDNESDAY AFTERNOON

YahuShua Is Crucified on Passover - John 19:16-19

So they took YahuShua and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and YahuShua in the center. Now Pilate wrote a title and put it on the cross. And the writing was: YAHUSHUA OF NAZARETH, THE KING OF THE JEWS.

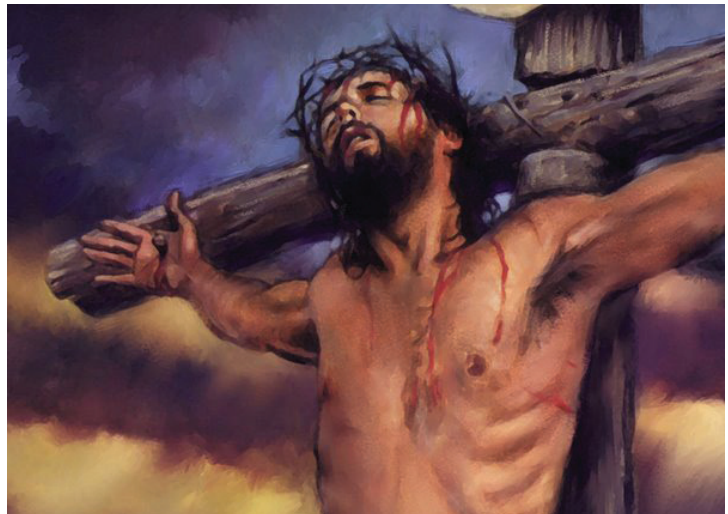
YahuShua Dies on Passover - Matthew 27:50-54

And YahuShua cried out again with a loud voice, and yielded up His spirit. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many. So when the centurion and those with him, who were guarding YahuShua, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was The Son of God!"

*Therefore purge out the old leaven,
That you may be a new lump,
Since you truly are unleavened...*

*For indeed Messiah, our Passover,
Was sacrificed for us.*

~ 1 Corinthians 5:7 ~



WEDNESDAY EVENING

YahuShua Is Buried by Joseph of Arimathea and Nicodemus - Matthew 27:57-61

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of YahuShua. This man went to Pilate and asked for the body of YahuShua. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.

YAHUSHUA SLEEPS IN HIS TOMB
FOR THREE DAYS AND THREE NIGHTS

WEDNESDAY SUNSET - THURSDAY SUNSET = NIGHT AND DAY ONE

THURSDAY SUNSET - FRIDAY SUNSET = NIGHT AND DAY TWO

FRIDAY SUNSET - SATURDAY SUNSET= NIGHT AND DAY THREE

*Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You." But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. **For as Jonah was three days and three nights in the belly of the great fish, so will The Son of Man be three days and three nights in the heart of the earth.** - Matthew 12:38-40*

SATURDAY EVENING, AT SUNSET,
THE BEGINNING OF FIRST FRUITS...



*But now Messiah is risen from the dead,
And has become the firstfruits
Of those who have fallen asleep.*

~ 1 Corinthians 15:20 ~

YAHUSHUA
IS RISEN!

EARLY SUNDAY MORNING

YahuShua Appears to Mary Magdalene and the Other Mary on the First Day of the Week - Matthew 28:1-10



Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of The Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his clothing as white as snow. And the guards shook for fear of him, and became like dead men. But the angel answered and said to the women, "Do not be afraid, for I know that you seek YahuShua who was crucified. He is not here; for He is risen,

as He said. Come, see the place where The Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. And as they went to tell His disciples, behold, YahuShua met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. Then YahuShua said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."

SUNDAY EVENING

YahuShua Appears to the Disciples - John 20:19-22; Matthew 28: 16-20

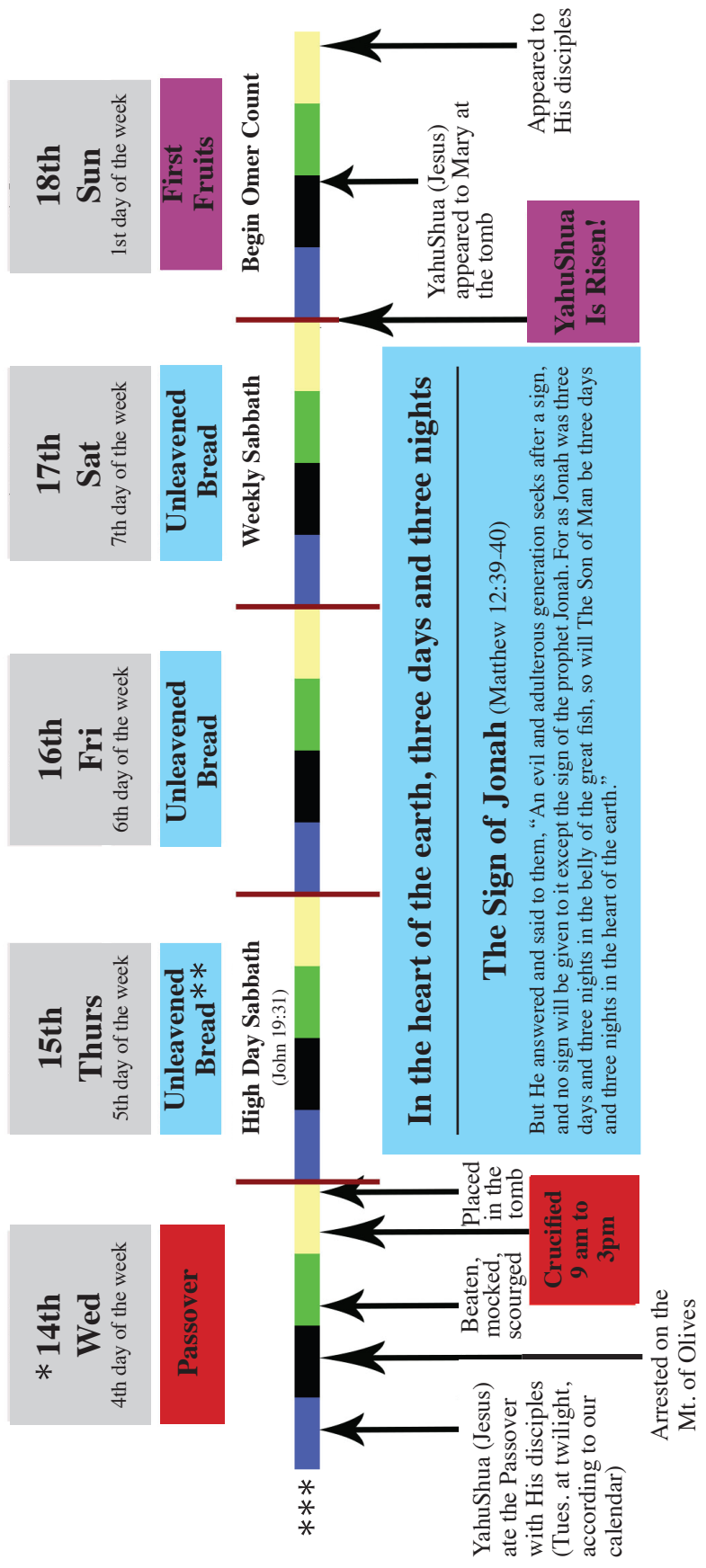
Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, YahuShua came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw The Lord. So YahuShua said to them again, "Peace to you! As The Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive The Holy Spirit.

Then the eleven disciples went away into Galilee, to the mountain which YahuShua had appointed for them. When they saw Him, they worshiped Him; but some doubted. And YahuShua came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of The Father and of The Son and of The Holy Spirit, teaching them to observe all things that I have commanded you"...

"And lo, I am with you always, even to the end of the age."

The True Chronology of The Messiah's Crucifixion and Resurrection

And the Feasts of The Lord, According to Leviticus 23



Note: A Jewish day (24-hour period) begins at sundown and ends at sundown.

* Dates are according to Nisan, the first month in the Biblical calendar.

** The Feast of Unleavened Bread lasts seven days, from Nisan 15 through Nisan 21.

Sunset to Midnight | Midnight to Sunrise | Sunrise to Noon | Noon to Sunset